

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AMBIENCE ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133130 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81951 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MUZAFFARNAGAR ROAD, BHALEDI, JANSATH DISTT. MUZAFFARNAGAR, MUZAFFARNAGAR , UTTAR PRADESH - 251314 |
| 5 | PRINCIPAL NAME | RITIKA MAHAJAN |
| 6 | PRINCIPAL QUALIFICATION | M.A., MBA, B.ED. |
| 7 | SCHOOL EMAIL ID | ambienceacademyjansath@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9897027747 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://ambienceacademy.in/mandatory_discloser/GRAND_LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://ambienceacademy.in/mandatory_discloser/TRUST_DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://ambienceacademy.in/mandatory_discloser/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://ambienceacademy.in/mandatory_discloser/RECOGNISATION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://ambienceacademy.in/mandatory_discloser/BUILDING.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://ambienceacademy.in/mandatory_discloser/FIRE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://ambienceacademy.in/mandatory_discloser/SELFCERTI.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://ambienceacademy.in/mandatory_discloser/WATER_SANITARY.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://ambienceacademy.in/mandatory_discloser/FEES_STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://ambienceacademy.in/mandatory_discloser/ACTIVITY_CALELNDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://ambienceacademy.in/mandatory_discloser/SMC_CERTIFICATE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://ambienceacademy.in/mandatory_discloser/TEACHER_MEMBER_ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://ambienceacademy.in/mandatory_discloser/RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------------------|
| 1 | PRINCIPAL | RITIKA MAHAJAN |
| 2 | TOTAL NO. OF TEACHERS | 47 |
| | PGT | 10 |
| | TGT | 13 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Sunita Devi B.A., Spl. B.ED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Kritika M.A., B.ED |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 73 | 71 | 97.26 | Good |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 52 | 46 | 88.40 | Good |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9960 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 54 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/aKijzEpRi3U |